



# राजपत्र, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शुक्रवार, 5 जनवरी, 1996/15 पौष, 1917

हिमाचल प्रदेश सरकार

ग्रामीण विकास विभाग

अधिसूचना

शिमला-2, 1 दिसम्बर, 1995

संख्या आर० डी० डी०-1-ए० (बी०) (2)-2/94.-राज्यपाल, हिमाचल प्रदेश, ग्रामीण विकास विभाग में दिनांक 25-11-1995 को हुई विभागीय पदोन्नति समिति की सिफारिश पर श्री नन्द लाल अधीक्षक ग्रेड-II विकास खण्ड, घुमारवीं को रु० 2200-70-2550-75-3000-100-4000 के वेतनमान में ग्रामीण विकास विभाग निदेशालय में अधीक्षक ग्रेड-I (राजपत्रित श्रेणी-II) के पद पर नियमित रूप से पदोन्नत करने के सहर्ष आदेश देते हैं।

श्री नन्द लाल को एक मास के भीतर-2 अपना वेतन नियतन करने हेतु विकल्प देना होगा।

आदेश द्वारा,

हस्ताक्षरित/-  
वित्तायुक्त एवं सचिव।

## STATE LAW COMMISSION

## NOTIFICATION

*Shimla-2, the 21st December, 1995*

No. HPLC-2 (B) 1-1/94.—In continuation of this Commission Notification of even number dated 22nd May, 1995, the Hon'ble Chairman, Himachal Pradesh, State Law Commission, with prior approval of the State Government, is pleased to extend the term of S/Shri K.C. Chauhan, IAS (Retd.) and S.M. Katwal, IAS Additional Secretary to the Government of Himachal Pradesh as part-time members/consultants in the Himachal Pradesh State Law Commission, for a further period of six months w.e.f. 22-11-1995 to 21-5-1996 on existing terms and conditions.

Sd/-  
Member Secretary,  
H.P. State Law Commission.

स्थानीय स्वशासन विभाग

शुद्धिपत्र

शिमला-2, 27 दिसम्बर, 1995

संख्या एल0 एस0 जी0-ए(4)7/91-II.—इस विभाग की समसंख्यांक अधिसूचना, तारीख 31-10-1995 में दी गई सारिणी में जहां कहीं भी शब्द "पुरुष" आता हो के स्थान पर शब्द "अनारक्षित" प्रतिस्थापित किया जाए।

आदेश द्वारा,

पी0 एस0 राणा,  
वित्तायुक्त एवं सचिव।

[Authoritative English text of Government notification No. LSG-A(4)7/91-II dated 27-12-1995 as required under clause 3 of Article 348 of the Constitution of India].

## LOCAL SELF GOVERNMENT DEPARTMENT

## CORRIGENDUM

*Shimla-2, the 27th December, 1995*

No. LSG-A(4)7/91-II.—In this department notification of even number dated 31-10-1995 for the word "Male" wherever it occurs the word "unreserved" be substituted in the table thereunder.

By order,

P. S. RANA,  
F. C-cum-Secretary.

**FOOD AND SUPPLIES DEPARTMENT**

**NOTIFICATION**

*Shimla-2, the 2nd January, 1996*

No. FDS, A (4) 2/95.— The Governor, Himachal Pradesh, in exercise of the powers conferred under Section 16 (1) (b), 16 (2) and 16 (3) of the consumer protection Act, 1986 (as amended by Act 50 of 1993) read with rule 13 and 14 of Himachal Pradesh consumer protection Rules, 1988 and on the recommendation of the Selection Committee, is pleased to appoint Shrimati Krishna Tandon, Mandi as part-time member of the Himachal Pradesh Consumer Disputes Redressal Commission (to be known as State Commission) Shimla with effect from the date of assumption of the charge, on the terms and conditions stated below :—

1. Shrimati Krishna Tandon, shall be paid consolidated honorarium of Rs. 450/- per day/sitting.
2. Shrimati Krishna Tandon, shall hold her office of the member, State Commission for the term of 5 years or upto the age of 67 years, whichever is earlier and shall not be eligible for re-appointment.
3. She will not undertake private practice in the National Consumer Disputes Redressal Commission (to be as known as Nation Commission), Himachal Pradesh State Consumer Disputes Redressal Commission (to be known as State Commission) and Consumer Disputes Redressal Forum (to be known as District Forum).
4. On tours as Member of the State Commission Shrimati Krishna Tandon shall be entitled to T. A. and D. A. at the same rates as admissible to the highest Grade-I Officers of the State Government.

Other terms and conditions of the appointment would be governed by the provisions of the Consumer Protection Act.

By order,

RENU SAHNI DIAR,  
*Financial Commissioner-cum-Secretary.*

